

State of South Dakota Campaign Finance Disclosure Statement

| MANAAA | |
|---|---|
| Full Name of Committee: BUCKINGHAM FOR SENATE | |
| MICHAEL BUCKINGHAM, DAVID SCHMIDT, MICHAEL BUCKIN | SCHMIDTD@DSAINS.COM; |
| Chair Treasurer Candidate | MBUCKINGHAM@NATIONAL.EDU Email (Optional) |
| 3800 FAIRWAY HILLS DRIVE RAPID CITY SD 57702 | (605) 394-5092 |
| Committee Street Address | Phone |
| 57702 | |
| Postal Street Address | |
| Name of Person Making Report Daytime Telephone # | Evening Telephone # |
| SD Senate | |
| If Candidate Committee, please note office being sought. | Political party affiliation (if any) |
| If Ballot Question Committee, Ballot Question Title | Supporting Opposing |
| Type of Campaign Statement | |
| Pre-Primary Pre-Convention Pre-General Mid-Year | Year-End Amendment Supplement Termination |
| VERIFICATION OF PERSON MAKING REPORT | |
| I, MICHAEL BUCKINGHAM | County, municipal and school candidates file this statement with the person in charge of the local election. |
| (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for | Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office |
| each day that the statement remains delinquent. | Secretary of State, Elections Department 500 East Capitol Ave., Ste 204 Pierre, SD 57501 of fax to 605-773-6580 or e-mail to cfr@state.sd.us |
| Thursday, May 24, 2012 Date | Fax and e-mail images must contain the signature (s) and the original must be filed in our office one week following the date the fax/e-mail was received. |
| MICHAEL BUCKINGHAM Signature of Candidate | |

INCOME

Direct Contributions from Individuals

Each type of contributor has thier own section for itemization. This schedule may be duplicated if you need more space or you may attach addition! sheets of paper.

| Unitemized Contributions from Individuals | Amount |
|--|----------|
| Enter Total of all unitemized contributions(\$100 or less each from individuals) here: | \$575.00 |

Line item A1

Itemized Contributions from Individuals

Contributions from Political Parties

Enter all itemized contributions(\$100.01 or more each from individuals) here:

| Name | Residential (Street) Address | Amount |
|---|---|------------|
| DAVID SCHMIDT | 3710 HOLLY COURT RAPID CITY SD 57702 | \$500.00 |
| DENNIS RABE | 5160 PINEDALE HEIGHTS RAPID CITY SD 57702 | \$250.00 |
| ROBERT BUCKINGHAM | 5311 CARRIAGE HILLS DRIVE RAPID CITY SD 57702 | \$1,000.00 |
| JUDY BUCKINGHAM | 5311 CARRIAGE HILLS DRIVE RAPID CITY SD 57702 | \$1,000.00 |
| ROBERT RITER | 319 SOUTH COTEAU PIERRE SD 57501 | \$250.00 |
| SAMUEL KERR | 7040 PRESTWICK ROAD RAPID CITY SD 57702 | \$250.00 |
| CHARLES HART | 8677 COUNTRYSIDE BLVD RAPID CITY SD 57702 | \$250.00 |
| temized ContributionsEnter Total of all itemized contributions(\$100.01 or more each from inidviduals): | | \$3,500.00 |

Line item A2

Direct Contributions from Organizations

An organization is defined as any corporate entity, partnership, association, club, labor unition, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot committee Questions may recieve direct contributions from organizations.

| Name | Residential (Street) Address | Amount |
|---|-----------------------------------|--------|
| Itemized ContributionsEnter Total of all itemized | contributions from organizations: | |

Line item B1

Direct Contributions from Political Parties

Name Residential (Street) Address Amount Enter total of all contributions from Political Parties here:

Line item C1

Direct Contributions from In-State Political Action Committees

Contributions from South Dakota Political Action Committees

| Name | Residential (Street) Address | Amount |
|--|--|------------|
| BLACK HILLS HOME BUILDERS BUILD PAC | 3121 WEST CHICAGO STREET RAPID CITY SD 57702 | \$250.00 |
| COMMITTEE FOR FAIR PLAY | 320 EAST CAPITOL AVENUE PIERRE SD 57501 | \$200.00 |
| COTEL | 320 EAST CAPITOL PIERRE SD 57501 | \$250.00 |
| IFAPAC-SD | 4105 SHERIDAN LAKE ROAD RAPID CITY SD 57702 | \$250.00 |
| INDEPENDENT COMMUNITY BANKERS OF SOUTH DAKOTA PAC | 417 NORTH MAIN STREET, SUITE 103 MITCHELL SD 57301 | \$300.00 |
| SD ETHANOL PRODUCERS PAC | 38650 171ST STREET REDFIELD SD 57469 | \$250.00 |
| SOUTH DAKOTA ASSOCIATION OF HEALTHCARE ORGANIZATIONS POLITICAL ACTION COMMITTEE | 3708 W BROOKS PLACE SIOUX FALLS SD 57106 | \$500.00 |
| SOUTH DAKOTA MEDICAL GROUP MANAGEMENT ASSOCIATION PAC | 2600 W. 49TH STREET SIOUX FALLS SD 57105 | \$300.00 |
| SOUTH DAKOTA PORK PRODUCERS PAC | 500 N. WESTERN AVENUE, SUITE 500 SIOUX FALLS SD 57104 | \$100.00 |
| SOUTH DAKOTA REALTORS POLITICAL ACTION COMMITTEE | 204 NORTH EUCLID AVE PIERRE SD 57501 | \$500.00 |
| SIX-PAC (SD BEVERAGE INDUSTRY POLITICAL COMMITTEE) | 412 VERENDRYE DRIVE FORT PIERRE SD 57532 | \$250.00 |
| Enter total of all contributions from South Dakota I | Political Action Committees or South Dakota Candidate Committees here: | \$3,150.00 |

Line item D1

Direct Contributions from Out-of-State Political Action Committees

Committees Contributions from Federal Political Action Committees

| Name | Filing Web Address | Amount |
|--|--------------------|----------|
| WELLPAC | FEC.GOV | \$250.00 |
| Enter total of all contributions from Federal Political Action Committees or Out-of-State Candidate Committees here: | | \$250.00 |

Line item D2

Direct Contributions from Candidate Committees

| Continuations from Canadatic Committees | | |
|---|------------------------------|--------|
| Name | Residential (Street) Address | Amount |
| | | |

Enter total of all contributions from Candidate Committees here:

Contributions from Candidate Committees

Line item E1

In-Kind Contributions

Non-cash contributions of goods and services and the estimated fair market value Description Name and Residential Address Estimated Value

Enter total of all estimated in-kind contributions here:

Line item F1

Other Income

Refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution

| Source of Income | Description of Income | Amount |
|-----------------------------------|-----------------------|--------|
| INTEREST | Interest | \$0.01 |
| Enter total of other income here: | | \$0.01 |

Line item G1

Loans Owed to Committee

Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

| Name of recipient of loan, including address. | made during the | repaid during the | Balance of loan at the end of the reporting period |
|---|-----------------|-------------------|--|
| Enter total amount of loans owed to committee here: | | | |

Line item Y3

Establishing and Administering Committee/Solicitation Costs

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

| Organizational Name and Categorical Description of Direct Funds | Amount |
|---|--------|
| Enter total here: | |

Line item H1

EXPENDITURES

Operational Expenditures

Categories have been provided for reporting common expenses. You may list other iexpense items at your discretion.

| Campaign Expenses | Amount |
|--------------------------------|-------------|
| Administrative | \$83.93 |
| Advertising | \$20,791.50 |
| Bank Fees | \$0.00 |
| Consulting | \$1,504.14 |
| Fundraising | \$0.00 |
| Mailing | \$67.74 |
| Office Supplies | \$154.20 |
| Printing | \$0.00 |
| Rent | \$0.00 |
| Salaries | \$0.00 |
| Travel | \$0.00 |
| Enter total expenditures here: | \$22,601.51 |

Line item X1

Contributions Made to Candidates and Committees

| Name of Candidate or Committee | Amount |
|--|--------|
| Enter total of contributions to candidates or committees here: | |

Line item X2

Debts and Obligations Owed by Committee

All committee obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation

| Owed to Creditors Name | Nature of obligation | Address | Amount |
|--|----------------------|---------|--------|
| Enter total debt owed by committee here: | | | |

Line item X3

Loans Owed by Committee

Report the amount of each loan owed by the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed by the committee at the end of the reporting period must be itemized.

| Name of recipient of loan, including address. | made during the | repaid during the | Balance of loan at the end of the reporting period |
|---|-----------------|-------------------|--|
| Enter total amount of loans owed by committee here: | | | |

Line item G2

SUMMARY OF INCOME AND EXPENDITURES

| | | Credit | Debi | |
|----------------|---|------------|------------|--|
| | Candidates Personal Contribution to Own Campaign (Family) | \$2,000.00 | | |
| Income: | | | | |
| | Unitemized Contributions | \$575.00 | | |
| | Itemized Contributions | \$1,500.00 | | |
| | Contributions from Organizations | \$0.00 | | |
| | Contributions from Political parties | \$0.00 | | |
| | Contributions from In-State PAC's | \$2,400.00 | | |
| | Contributions from Out-of-State or Federal PAC's | \$0.00 | | |
| | Direct Contributions from Candidate Committees | \$0.00 | | |
| | In Kind Contributions | \$0.00 | | |
| | Other Income | \$0.01 | | |
| | Expenditures from an external source to establish a committee | \$0.00 | | |
| Expenditures: | | | | |
| | Operational Expenditures | | \$4,745.87 | |
| | Contributions to Candidates and Committees | | \$0.00 | |
| Loan Activity: | | | | |
| | Monetary loan made to candidate or Committee outstanding | \$0.00 | | |
| | Monetary loan made to candidate or Committee repaid during reporting period | | \$0.0 | |
| | Monetary loan made by Committee outstanding | | \$0.0 | |
| | Monetary loan repaid to Committee during reporting period | \$0.00 | | |
| | Debts and Obligations Owed by the Committee | \$0.00 | | |
| | Debts and Obligations Owed to the Committee | | \$0.0 | |
| | | | | |
| Amount on | Hand at the end of the reporting period: | | \$1,729.14 | |

^{*}Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.